



# Snyder County

## PENNSYLVANIA

### AGENDA FOR THE TUESDAY, JANUARY 7, 2025 BOARD OF COMMISSIONERS MEETING

**Call to Order at 9:30 a.m.**

**Public Comments**

**The approval of the minutes of the December 17, 2024 meeting**

**The approval of bills for payment**

#### **Agreements and Contracts**

Approval of the Purchase of Service Agreement between Snyder County and the following vendor for juvenile services on behalf of the County's Children and Youth Services Agency/Probation Department, for the period of July 1, 2024, to June 30, 2025:

- CHOR Youth and Family Services, Inc.

#### **Appointments**

The re-appointment of Matthew Rousu as a Snyder County Representative on the DRIVE Board for a three-year term, starting February 1, 2025, and ending January 31, 2028, as recommended by the DRIVE Board

#### **Donations**

The deeming three laptop computers (without hard drives) to have no value and authorizing their donation to Walking Free Clubhouse

#### **Financial**

The authorization for the County Treasurer to close the COVID-19 County Relief Grant Funds (ending in 4738) checking account and transfer the remaining funds to the County General Fund

The authorization of the Payment of an invoice from Mid State Paving and Excavating in the amount of \$427.50 for repairs to bring the handicapped signs at Faylor Lake into compliance, to be paid from the Faylor Lake Account, Stahl Sheaffer Engineering will issue the County a credit in this amount

#### **Grants**

**First Public Hearing** - CDBG Competitive for Penns Creek Municipal Authority Wastewater Treatment Plant

#### **CDBG FFY 2024 Budget Modification Hearing**

Reallocating \$78,283.00 from the Penn Township Elderly Housing Upgrades (Units 16-30) to the Penn Township Owner-Occupied Housing Rehabilitation Program

Discussion regarding the Opioid Misuse and Addiction Abatement Trust Funds allocation released on December 15, 2023 with an expenditure deadline of June 15, 2024

**Personnel**

The acceptance of the resignation of Sean R. Trent as a Caseworker II in Children and Youth Services effective December 27, 2024

**New Business**

**Executive Session (If Needed)**

**Adjournment**