

**SNYDER COUNTY PRISON BOARD  
BOARD OF INSPECTORS**

**Meeting of March 13, 2025**

**AGENDA**

- I. CALL MEETING TO ORDER**
- II. COMMENTS FROM THE PUBLIC**
- III. APPROVAL OF MINUTES:** February 2025
- IV. WARDEN'S REPORT**

**Promotions:** None  
**New Hires:** None  
**Resignations:** None  
**Terminations:** None

**Other Counties Room & Board Paid to Snyder as of March 11, 2025:**

<b>Billed for the Month of February 2025:</b>		<b>Collected Totals for the Year 2025:</b>	
Northumberland Co. Prison	00.00	Northumberland Co. Prison	00.00
Northumberland Co./Med./Tran.	00.00	Northumberland Co./Salary	00.00
Schuylkill Co. Prison	00.00	Schuylkill Co. Prison	00.00
Union Co. Prison	00.00	Union Co. Prison	00.00
Union County/Med./Tran.	00.00	Union County /Medical/Transp.	00.00

**Room & Board paid to other counties for housing Snyder County Prison inmates:**

**Total paid as of March 11, 2025:**

Clinton Co. Correctional Facility	\$198,653.75
<b>Total:</b>	<b>\$198,653.75</b>

**Medical costs paid to other counties for Snyder County Prison inmates:**

**Total paid as of March 11, 2025:**

Clinton Co. Correctional Facility	\$16,782.63
<b>Total :</b>	<b>\$16,782.63</b>

**Other Costs:**

Zoom Conference Hours	\$253.75
Kosher / Shabbat Meals (1 inmate)	\$345.96
<b>Total</b>	<b>\$599.71</b>

**Commits:**

<b>Total Commits for February 2025:</b>	<b>18</b>
<b>Total Releases for February 2025:</b>	<b>20</b>

**Snyder County Inmates housed at other facilities:**

<b>Total Inmate Count (03/11/2025):</b>	<b>31</b>
Males	28
Females	3
<b>Snyder County Males</b>	
Pre-Trial/Detentioners	18
Sentenced	9
Work Release – Working	0
Work Release Eligible – Non Working	1
<b>Snyder County Females</b>	
Pre-Trial/Detentioners	0
Sentenced	3
Work Release – Working	0
Work Release Eligible – Non Working	0
<b>Other County Inmates</b>	0
Males	0
Females	0

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- V. OLD BUSINESS:**
- a. Van repair status
  - b. Preliminary Transports (PSP asks to speak)
- VI. NEW BUSINESS:**
- a. Officer Chris Schulgen will be back-up for Records
- VII. EXECUTIVE SESSION**
- a. Personnel and Security
- VIII. ADJOURN MEETING**