



# Snyder County

## PENNSYLVANIA

### AGENDA FOR THE TUESDAY, JANUARY 6, 2026 BOARD OF COMMISSIONERS MEETING

**Call to Order at 9:30 a.m.**

**Public Comments**

**The approval of the minutes of the December 16, 2025 meeting**

**The approval of bills for payment**

#### **Agreements**

The approval of a SAVIN Maintenance and Service Agreement between the County and the Pennsylvania District Attorneys Institute, allowing the County to utilize the SAVIN system at no cost for a term beginning January 1, 2026, and remaining in effect for the term of the contract with the SAVIN vendor(s) or until superseded by subsequent agreements

#### **Appointments**

The appointment of Jonathan Hoffman of Perry Township to the Snyder County Planning Commission for a term beginning January 1, 2026, through December 31, 2029.

#### **Financial Matters**

The ratification of the approval of the establishment of a checking account at Central Penn Bank and Trust, titled the 2025 Capital Project Account, with the County Commissioners, County Treasurer, and Chief Clerk as authorized signatories

#### **Grants**

The acknowledgement that the Section 904 Recycling Grant application has been submitted to the Commonwealth of Pennsylvania - Department of Environmental Protection for Calendar Year 2024

The ratification of the approval of Grant Agreement (C000094820) between the County and the Commonwealth of Pennsylvania Department of Community and Economic Development for the Community Development Block Grant Program, in the amount of \$328,076.00, for the period beginning November 19, 2025, through November 18, 2029

The ratification of the approval of a Delegation of Signing Authority for CDBG invoices, authorizing Chief Clerk Anthony L. Phillips to approve invoices on behalf of the County related to Grant Contract No. C000094820

The certification of County Funds for the 2026 program year for the purchase of agricultural conservation easements in the amount of \$0.00

The ratification of the approval of an amendment to Grant Agreement (693JK3234001PERG) between the County and the United States Office of Pipeline and Hazardous Materials Safety Administration, terminating the grant and returning the awarded \$6,765.00 to the federal government

### **Maintenance**

Approval of an amendment to the motion passed on December 16, 2025, regarding the coating of the roofs of the Courthouse, Courthouse Annex, and former County Jail, changing the vendor from Technique Roofing System to Action Construction Services, with all other portions of the motion remaining the same, to utilize CoStars Contract No. 008E251443

### **Personnel**

The approval of the hiring of Sarah Oreskovich-Lauver as Water Specialist/Nutrient Management for the Conservation District, effective May 4, 2026

### **Resolutions**

The adoption of Snyder County Resolution 2026-01, the Luzerne County Flood Protection Authority Form 7, appointing Planning Director Lincoln Kaufman as the County's designated agent on the County Mitigation Committee

### **New Business**

### **Executive Session (If Needed)**

### **Adjournment**