



Snyder County

PENNSYLVANIA

AGENDA FOR TUESDAY, OCTOBER 20, 2026 BOARD OF COMMISSIONERS MEETING

Call to Order at 9:30 a.m.

Public Comments

The approval of the minutes of the October 6, 2026 meeting

The approval of bills for payment

Agreements

Approval of a Cooperative Agreement with the Chesapeake Conservancy, Inc. granting a two-year right of entry to access County property to collect live stakes (selective tree and shrub branch cuttings) for riparian zone stream restoration projects

Approval of a Memorandum of Understanding (MOU) with Central Susquehanna Regional 9-1-1 System (CSR911) through December 31, 2027, establishing terms for the use, operation, insurance coverage, and incident reporting for County-owned Emergency Management Agency (EMA) equipment and assets

Approval of the State Food Purchase Program (SFPP) Grant Agreement with the Pennsylvania Department of Agriculture in the amount of \$62,167.35 for State Fiscal Year 2026, for the period of July 1, 2026 through June 30, 2027, to provide funding for the purchase, transportation, storage, and distribution of food products to eligible program participants

Approval and authorization to execute the Worker Protection and Investment Certification Form (BOP-2201) in connection with the State Food Purchase Program Grant Agreement

Approval of the 2026/2027 Purchase of Service Agreement between Snyder County Children and Youth Services and Children's Aid Society in Clearfield County for the provision of foster care services

Approval of the 2026/2027 Purchase of Service Agreement between Snyder County Children and Youth Services and Children's Service Center of Wyoming Valley, Inc. for the provision of foster care services

Financial

Discussion and possible action regarding issuing a request to Juniata Valley Bank to extend the draw period end date for the 2025 Note from December 31, 2026, to August 1, 2027

Grants

Approval of Electrical Change Order Proposals #1 (\$3,780.43 for new porch ceiling lighting), #2 (\$724.22 for future generator conduit installation), and #3 (\$1,490.18 for garage power conduit and wiring) with Tra Electric, Inc. for the Snyder County EOC Renovation Project, for a total additional cost of \$5,994.83

Ratification of Change Order #1 with Koonsman and Kauffman LLC for the Snyder County EOC Plumbing Renovations Project in the amount of \$2,100.00 to redo waste and potable plumbing in the upstairs bathroom to meet code and remove a cast iron radiator, bringing the total contract price to \$24,500.00

Approval of Scope of Additional Services in the amount of \$3,500, for Marotta Main to include the services associated with the separating of three prime contracts

Discussion and possible approval of a funding request from Walking Free Clubhouse for Opioid Crisis Settlement Funds totaling \$47,562.03, broken down as follows:

- **Operating Expenses:** Approval of \$19,548.00 to cover annual rent, utilities, insurance, heating oil, and a replacement A/C unit.
- **Certified Recovery Specialist (CRS):** Approval of \$28,014.03 to fund a part-time (25 hours/week) Certified Recovery Specialist, including salary, payroll taxes, payroll software, and mileage reimbursement.

Approval to accept a Community Conservation Partnerships Program grant from the Pennsylvania Department of Conservation and Natural Resources (DCNR) in the amount of \$275,600.00 for improvements at Faylor

Miscellaneous

Approval of the quote from Tek84 Inc. for service, relocation, crating, and shipping of the Intercept body scanner for the Snyder County Jail, in the amount of \$15,700.00

Opening of the bids for the generator purchase and installation at the Snyder County Booking Center, and discussion and possible action regarding the award, rejection, or re-bidding of the project.

Approval of the renewal of the County Employee Health Insurance coverage with the Pennsylvania Counties Health Insurance Purchasing Cooperative (PCHIPC) and the schedule for employee health insurance co-payments for calendar year 2027 in the following amounts:

PPO / Vision / Dental Plan

Plan	Medical	Vision	Dental	Emp. Portion (M)
Single	1,513.05	4.16	20.56	195
2 Party/Spouse	2,572.17	10.11	41.74	320
2 Party/Child	2,572.17	10.11	64.70	320
2 Party/Children	3,631.33	10.11	64.70	320

Plan	Medical	Vision	Dental	Emp. Portion (M)
Family	3,631.33	10.11	92.67	435

HDHP / Vision / Dental Plan (HSA)

Plan	Medical	Vision	Dental	Emp. Portion (M)
Single	1,459.93	4.16	20.56	80
2 Party/Spouse	2,481.88	10.11	41.74	125
2 Party/Child	2,481.88	10.11	64.70	125
2 Party	3,503.89	10.11	64.70	125
Family	3,503.89	10.11	92.67	250

*Note: The County covers the full cost of the single dental premium. Employees electing two-party or family dental coverage will pay the difference between the total premium and the single premium covered by the County.

Approval of the Health Reimbursement Arrangement (HRA) plan for calendar year 2027 for employees enrolled in the PPO plan, with the County funding HRA deductible contributions in the amounts of \$300 for Single, \$600 for Two-Party, and \$900 for Family coverage, and authorization to execute an agreement with Highmark Blue Cross Blue Shield to administer the program at a rate of \$3.60 per employee per month

Approval of the Health Savings Account (HSA) program for calendar year 2027 for employees enrolled in the High Deductible Health Plan (HDHP), with a one-time lump sum County contribution deposited into employees' HSA accounts on the first payroll of 2027 in the amounts of \$1,000 for Single, \$1,750 for Two-Party, and \$2,000 for Family coverage

New Business

Executive Session

Consideration, if needed, of additional agenda items that meet one of the following criteria: emergency business, matters arising within the past 24 hours, minor business raised during the meeting, or agenda changes approved by majority vote (to be posted the next business day)

Adjournment